3 DAYS OF DARKNESS

A Biblical Study on End Time study in regards to the 3 Days of Darkness at the start of the Day of the Lord.

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3 Days of Darkness

The 3 days of darkness is linked to the Day of the Lord as well as being hidden at that time on earth from scripture:

Micah 7
8 Rejoice not against me, O mine enemy: when I fall, I shall arise; when I sit in darkness, the LORD shall be a light unto me.
15 According to the days of thy coming out of the land of Egypt will I shew unto him marvelous things.

As there was 3 days of thick darkness in Egypt will again happen in the End Times.

Isaiah 26
9-20 - "Come, my people, enter your chambers, and shut your doors behind you; Hide yourself, as it were, for a little moment, until the indignation is past. For behold, the Lord comes out of His Place to punish the inhabitants of the earth for their iniquity; The earth will also disclose her blood, and will no more cover her slain".

The context of this chapter is about the Day of Punishment with the resurrection of the dead (19) and mentions night-time during His judgements (9) with fire (11) and floods (pouring)in 16.

It also mentions the time of Israel's child birth (of Christ) in verse 18 with demons let loose on the earth - 'Rephaim' (19)

Isaiah 60
2 "...the glory of the LORD is risen upon thee. For behold, the darkness shall cover the earth, and gross darkness the people..."

This connects ‘gross darkness’ here to massive floods/tsunamis and to the conversion of the Gentiles (5) and the bringing of Gold (Christians) into God's House (6-7).
**Jeremiah 6**
4 Prepare ye war against her; arise, and let us go up at noon. Woe unto us! for the day goes away, for the shadows of the evening are stretched out.

The context of this chapter is talking about Jerusalem surrounded by armies starting noon-day after final (Tekoa) trumpet warnings with a lengthened night-time.

It mentions peace or a peace agreement, then destruction in the night-time (1 Thess. 5:3) with sea roaring, spears and arrows etc. The labor pains on a pregnant woman mentioned in verse 24 links to Revelations 12. Thus will happen at **Mid Tribulation**.

**Zechariah 14**
6 "It shall come to pass in that day that there will be no light; the lights will diminish. It shall be one day which is known to the LORD - neither day nor night. But at evening time it shall happen that it will be light".

This is in the Day of the Lord as we read in verse 1.

**Zephaniah 2**
3 Seek the Lord, all you meek of the earth, who have upheld His justice. Seek righteousness, seek humility. That you may be hid in the day of the Lord's anger.

The day of the Lords anger I believe is talking about the 'Day of the Lord'.

**Isaiah 2**
10 - "Enter into the rock, and hide in the dust, from the terror of the Lord and the glory of His majesty"

Verse 12 mentions this relates to the Day of the Lord. Verse 19 ...God comes to "shake the earth mightily". We are told to hide ourselves on earth (in the dust).

**Lamentations 3**
6-7 He hath set me in dark places, as they that be dead of old. He hath hedged me about, that I cannot get out: he hath made my chain heavy.

Lamentations is all about Gods future judgment on Israel
Amos 5
6-8 Seek the LORD, and ye shall live; lest he break out like fire in the house of Joseph, and devour it, and there be none to quench it in Bethel.
Ye who turn judgment to wormwood, and leave off righteousness in the earth, Seek him that makes the seven stars and Orion, and turns the shadow of death into the morning, and makes the day dark with night: that calls for the waters of the sea, and pours them out upon the face of the earth: The LORD is his name.

It links ‘judgment’, Wormwood’ and ‘shadow of death’ here to the day going dark along with massive tsunamis & floods.

Verse 18 mentions it is the ‘Day of the Lord’ and that “Shall not the day of the LORD be darkness, and not light? even very dark, and no brightness in it?”

Proverbs 27
12 A prudent man foresees evil and hides himself; the simple pass on and are punished.

Psalms 88
10-12 Wilt thou shew wonders to the dead? shall the dead arise and praise thee?
Shall thy lovingkindness be declared in the grave? or thy faithfulness in Abaddon?
Shall thy wonders be known in the dark? and thy righteousness in the land of forgetfulness?
Psalms 88 talks about being in darkness of more than 24 hours, being shut up by God (inside), God's wrath going over, terrors (outside), water and waves and uses the word "abomination”. It also mentions being close to death and feeling forsaken by God.

The rising of the dead is clearly mentioned here and linked to darkness and Abaddon which means ‘the Destroyer’ in Greek (Apollyon) as in Rev 9:11

Thus the Resurrection of the Dead is linked here to the 3 Days of Darkness.
Other

One lady in a dream was told by Jesus regarding the darkness - it is not only a physical phenomenon, but also spiritual in which case not to go out at all into it for any reason - if you have to then come back quickly & remove your clothes (outside) and shower thoroughly to wash it off with prayer for a full cleansing.

She also mentions a period of about 7 days to stay inside before coming out.

Before the Exodus out of Egypt, Israel had 3 days of darkness. I believe this is a good example of what to expect again in the future as the same event will happen again via Leviathan as mentioned in the Bible.

The book of Jasher which is mentioned in the Bible a few times adds extra details than what we have in the Bible on this topic saying:

Jasher
At that time died many of the people of Israel who had rebelled against the Lord and who would not listen to Moses and Aaron" and "who were the ones who had said that they would not leave Egypt"..."The Lord plagued them in the three days of darkness, and the Israelites buried them..."

As you can see, having obedience is a needed to survive as even some believers died because they were not obedient to God at that time. Each man needed to stay in his own home the whole time also and close up all windows etc.

I have heard that if any true Christians die during this event will be considered as being martyred so as not counted as part of God’s wrath.
Prophesy of Job (Leviathan)

Not many would expect that Job 3:1-26 is actually a prophesy on the future coming of Leviathan: (NASV)

- **Babies born & unborn will be taken by God:** "Let the day perish on which I was to be born, and the night which said 'A boy is conceived."

- **During a time of prolonged darkness with no lights:** "May that day be darkness...Nor light shine on it" 4

- **Everyone will feel abandoned by God:** "Let not God above care (regard) for it" 4

- **Outside will be terrifying & ruled by evil:** "Let darkness and black gloom (shadow of death) claim it...Let the blackness of the day terrify it" 5

- **All will suffer during this time and one long night:** "Let it not rejoice among the days of the year" 6 & "Let no joyful shout enter it" 7

- **Will be short & barren** - "Let it not come into the number of the months" 6 & "let that night be barren (childless)" 7

- **Will feel like a curse and caused by Leviathan** - "Let those curse it who curse the day, who are prepared to rouse (awaken) Leviathan" 8

- **The stars will dim in their light:** "Let the stars of its twilight be darkened" 9

- **Its passing will be during this long night of more than 24 hours:** "Let it wait for light but have none" 9

- **Will encourage birth of faith in God:** "Because it did not shut the opening (doors) of my womb (belly)" 10

- **Kneeling and prostrate in prayer drinking the milk of the word:** "Why did the knees receive (confront) me, and why the breasts, that I should suck?" 12

- **Won’t be able to sleep:** "I would have slept then; I would have been at rest" 13
• **Rich will be underground** - "With kings and with counselors of the earth, who rebuilt (built) ruins (desolate places) for themselves" 14

• **The rich will think there is financial safety in God and Silver** - "Or with princes who had gold, who were filling their houses with silver" 15

• **Children and babies will also be taken by God** - "As infants that never saw light" 16

• **The wicked are taken away in death, but the aged and elderly Saints to Heaven** - "There the wicked cease from raging, and there the weary are at rest" 17

• **All Demons in hell are free to run around on earth** - "The prisoners are at ease together; they do not hear the voice of the taskmaster" 18

• **No work will be done and affects all alike** - "The small and the great are there, And the slave is free from his master" 19

• **Those who repent at this time will have salvation & light** - "Why is light given to him who suffers, And life to the bitter of soul" 20

• **Resurrection of the dead** - "Who long for death, but there is none, and dig for it..."Who rejoice greatly and exult when they find the grave" 22

• **God will hide His Elect inside** - "Why is light given to a man whose way is hidden, whom God has hedged in" 23 (Gen 7:16)

• **Afterwards will be famine & seas roaring** - "For my groaning comes at the sight of my food, and my cries (roaring's) pour out like water" 24

• **Mad panic & social unrest results** - "I am not at ease, nor am I quiet, And I am not at rest, but turmoil comes" 26
Ancient Prophesy

Sibylline Oracles

5:465-474 “And sometime high in the broad heaven above like thunder-roaring shall God’s voice be heard. And the unwasting flames of the sun himself shall be no more, nor shall the brilliant light of the moon again be in the latest time, When God shall be the ruler. And dark gloom shall be over all the earth, and blinded men and evil beasts and woe; that day shall be a long time, so that men shall see that God Himself is Lord, the overseer of all in front of heaven.

2:225-244 “O blessed servants whom when the Master comes he finds awake! And they all watch at all times and expect with sleepless eyes. For it will be at dawn Or eve or midday; but he sure shall come, and it shall be as I say, it shall be, to them that sleep, that from the starry heaven the stars at midday will to all appear with the two lights as the time hastens on. And then the Tishbite (Elijah), urging from the heaven his chariot celestial, and on earth arriving, shall to all the world display three evil signs of life to be destroyed. Alas for all the women in that day who shall be found with burden in the womb! Alas for all who suckle tender babes! Alas for all who shall dwell on the waves! Alas for women who shall see that day! For a dark mist shall hide the boundless world, East, west, and south, and north.

This links up the return of the 2 witnesses (Elijah & Enoch) when the sun is dark and the moon to blood with the return of the Master (Christ). A woe is mentioned to those who dwell near the Oceans (Mega Tsunamis) which is expected at this time of Mid Tribulation from Leviathan – or one of God’s weapons (see Planet X).

The woe mentioned by Christ to Mothers with child in Mathew 24:19 relate to when the Abomination of Desolation happens which is at the Mid Tribulation, so matches this prophesy also.